## The Canadian Lesbian and Gay Archives

**Digitization + Access: Four Case Studies from Art and Media Collections** 

Raegan Swanson Executive Director



In 1973, The Body
Politic collective
founded the Canadian
Gay Liberation
Movement Archives

The Canadian Lesbian and Gay Archives (CLGA) is the largest independent LGBTQ2+ archives in the world. With a focus on Canadian LGBTQ2+ content, the CLGA acquires, preserves, and provides public access to information and archival materials in any medium.

## The collection

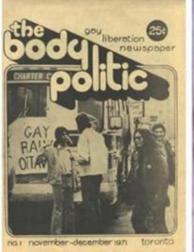








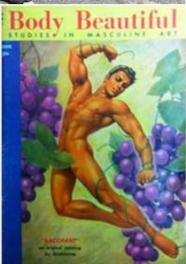










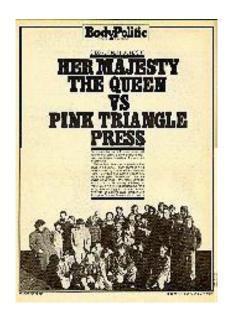


## Independence

**Dec 30, 1977 –** Police raid *The Body Politic* offices taking away 12 boxes

of material including CGA materials.

Jan 5, 1978 – Charges are laid against *Pink Triangle Press* including Ken Popert, Ed Jackson, and Gerald Hannon.



## Independence

1979 – Members of the CGA decide to separate from *Pink Triangle Press*.

**1980** – *Canadian Gay Archives* incorporates.

**1981** – After a legal challenge the CGA is granted charitable status.

#### gay archives

The task of reconstructing the bignery of gay prope is a pain-staking work — eften yisising little wore than speculative sketches of what have been either than a too of both oppression and liberation. It has all too often reflected the world wine of the status que, projecting the historian's own political, worst and saychological biases onto reality, rarely providing an objective and acutral account of the real recopie and forces involved. These straight historians and other "guardians of morality" have been very conscientious in their account of gay history. One way to encourage worstlike the content material leve for all aspects of gay history. To this end, he holy religing has Jounded the Casadian GIM Archyces.

The primary concern of the Archives will be the establishment of a complete Canadian collection, but the scope will be international, and special attention will be given to the U.S., Europa and Ametralia.

The Body Folitic files have provided a fairly complete collection of Canadian material dating from our founding in November 1971. But gay Liberation has been organized here since the autumn of 1969, and previous to this several homoscenul organizations existed in is Camada during the 50's and 60's.

If our roaders have printed matter from these earliss torganizational efforts, we would appreciate hearing from you. Or if you can provide information in the form of personal memoirs and correspondence, this would be greatly appreciated as well. Any Items you might contribute with the treated with the utmost care, we are at present looking for complete runs of the magazines "Too" and "Exclusive Maie" as well as early edticons of any books on Edward Larpenter and Nagmus

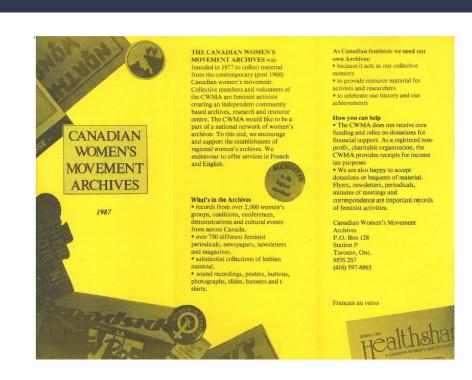
Once a significant collection is accumulated and corologued we will take steps to permanently house the archives within a university or governmental library. From time to time we will prime a list requesting spectific items meeded by the archives. We are dependent upon your generosity for contributions of books, magatimes, newspapers, articles, leaflers, photon and letters

## History

**1992** – The Canadian Women's Movement Archives closed.

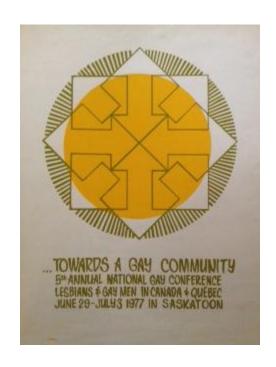
1992 – The collective was dissolved in favour of a 9 person board of directors.

**1993** – CGA renamed to Canadian Lesbian and Gay Archives.



## incomplete collections = incomplete history







## Tools: OMKEA





Welcome to the CLGA's digital collections. Explore highlights from the the world's largest independent collection of LGBTQ+ documentary heritage. Meet the people, places and organizations that have made a difference for LGBTQ+ Canada. Discover more in person at the Canadian Lesbian and Gay Archives at 34 Isabella Street in Toronto, Ontario.



## Tools: partnerships

## LGBTQ Digital HISTORY Collaboratory

Connecting scholars, activists, and archives across Canada and the U.S. to produce a collaborative, digital history hub for gay, lesbian, queer, and trans\* oral histories.

Scholars in Residence Digital Collections Lab

Not a Place on the Map Desh Pardesh Oral History Project

Mirha-Soleil Ross Archives

SRS Activism in Ontario

Foolscap Project

### Desh Pardesh in collab with SAVAC



Desh Pardesh was a South Asian arts festival that was held between the years 1988 and 2001. It began under the name Salaam Toronto in collaboration with the Khush collective — an organization for gay men of South Asian background.

#### NOT A PLACE ON THE MAP: DESH PARDESH, 1988-2001

INTRODUCTION SOCIO-POLITICAL BACKGROUND LISTEN TO THE INTERVIEWS

DESH PARDESH 1988-1989 DESH PARDESH 1990 DESH PARDESH 1991 DESH PARDESH 1993-1994

DESH PARDESH 1995 DESH PARDESH 1996 DESH PARDESH 1997-1999 DESH PARDESH 2000-2001

LOOKING BACK, MOVING FORWARD

#### INTRODUCTION



Desh Pardesh was a South Asian arts festival that was held between the years 1988 and 2001. It began under the name Salaam Toronto in collaboration with the Khush collective — an organization for gay men of South Asian background. We have collaborated with the Canadian and Lesbian Gay Archives (CLGA), the South Asian Visual Arts Centre (SAVAC) and the LGBTQ Oral History Digital Collaboratory to compile an oral history of this festival. Our findings are presented below. These oral history interviews with artists and organizers involved in the festival were created by the South Asian Visual Arts Centre in 2016.

## Mirha-Soleil Ross & gendertrash





#### GENDERTRASH: TRANSSEXUAL ZINE, 1993-1995

INTRO "TRANSSEXUAL SISTERHOOD IS POWERFUL": THE MAKING OF GENDERTRASH

BUTTONS AS ACTIVISM A NOTE ON TERMINOLOGY GENDERTRASH GALLERY

#### **INTRO**



1993 photograph of Xanthra Phillippa MacKay (left) and Mirha-Soleil Ross, the creators of gendertrash. Photo by Jennifer O'Connor.

Research Council of Canada.

#### **GENDERTRASH**

gendertrash is a zine/periodical "devoted to the issues & concerns of transsexuals." Its four issues were published by Mirha-Soleil Ross and Xanthra Phillippa MacKay in Toronto from 1993-1995.

Click here to go to the interactive order form, where you can read full issues of gendertrash and look at buttons sold by genderpress.

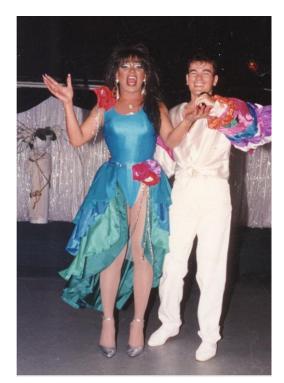
Click on the links at the top for more information on the history of gendertrash and related archival holdings in the Mirha-Soleil Ross fonds.

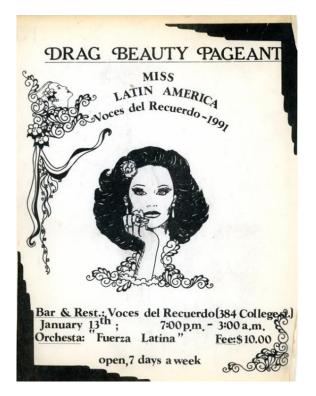
Digital collection by Sid Cunningham, Caleigh Inman, and MacKenzie Stewart.

Created in collaboration with the LGBTQ Oral History Digital Collaboratory. The Collaboratory is directed by Dr. Elspeth Brown and funded by the Social Sciences and Humanities

## Escondidos no more! & Myseum of Toronto







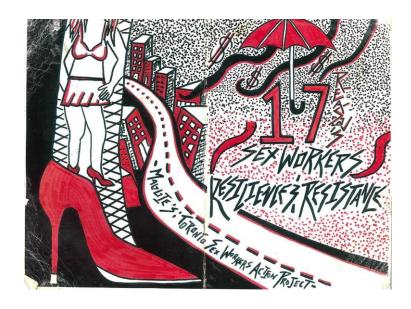
## Escondidos no more!





## Database - Inmagic

- Grants from Pride and Remembrance Foundation
- Corporate Donation from TD Bank
- Hire new staff
- Project will go online March
   2019



A hand drawn cover of the 2011 Sex Worker's Resilience and Resistance Zine, created by Maggie's: The Toronto Sex Workers Action Project.

## What did we learn...

- Money will forever be the main issue for programming.
- Prioritising collections means hiring community members.
- Don't say you have time if you don't actually make time to do it.
- MOU's and project plans are key to keeping the project going. Make sure everyone knows their part.
- If the community members aren't involved from the start, it's not good community engagement.
- New deed of gift paperwork should including online content restrictions.

## March 11, 2019

- Name Change
- Database will go online

Watch our website for more info.

# Questions?

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